

# Agenda



Listening Learning Leading

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## A MEETING OF THE

# Planning Committee

WILL BE HELD ON WEDNESDAY 10 JANUARY 2024 AT 6.00 PM

MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

You can watch this meeting via [the council's YouTube channel](#).

### Members of the Committee:

David Bretherton (Chair)

Peter Dragonetti (Vice-Chair)

Ken Arlett

Tim Bearder

Sam Casey-Rerhaye

Ali Gordon-Creed

Sam James-Lawrie

Katharine Keats-Rohan

Axel Macdonald

Ben Manning

Ed Sadler

### Substitutes

*Stefan Gawrysiak*

*Kate Gregory*

*Georgina Heritage*

*Alexandrine Kantor*

*Mocky Khan*

*Denise Macdonald*

*Zia Mohammed*

*James Norman*

*Jo Robb*

*Andrew Tinsley*

*David Turner*

*Tony Worgan*

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Vivien Williams

Head of Legal and Democratic (Interim)

## **1 Chair's announcements**

To receive any announcements from the chair and general housekeeping matters.

## **2 Apologies for absence**

To record apologies for absence and the attendance of substitute members.

## **3 Minutes of the previous meeting (Pages 5 - 14)**

To adopt and sign as a correct record the Planning Committee minutes of the meeting held on 13 December 2023.

## **4 Declarations of interest**

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

## **5 Urgent business**

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent and to receive any notification of any applications deferred or withdrawn.

## **6 Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

### **Development control applications**

#### **Planning applications - background papers and additional information**

All the background papers with the exception of those papers marked exempt/confidential (eg those held in enforcement files) used in the reports in this agenda are held in the application file (working file) referenced by the application number.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

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## Summary index of applications

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Site Address	Proposal	Application No	Page
<b>7</b> <b>P23/S2101/FUL</b> <b>- Doghouse</b> <b>Studio, Bolney</b> <b>Road, Lower</b> <b>Shiplake, RG9</b> <b>3NS</b>	Erect ancillary retrospective accommodation/annexe to the main dwelling The Doghouse. Retention of raised mobile home by 0.5m above finished ground level, erection of a raised timber deck, privacy screens/ramps to the side and retention of existing access on land adjacent to The Doghouse. (as per amended plans submitted 25 September 2023).	P23/S2101/FUL	15 - 38
<b>8</b> <b>P23/S0767/FUL</b> <b>- Land to the</b> <b>east of Crest</b> <b>Estate, Stoke</b> <b>Row</b>	Erection of two new dwellings and double garage (site area extended, size, position and detail of dwellings adjusted, drainage repositioned as shown on amended plans and additional arboricultural report, ecology report and highways technical note and updated energy and planning statements received 14th July 2023 and ecological information updated as shown on amended landscape plan and supporting documents submitted 11th August 2023 and amended drainage details received 10th October 2023 and additional section received 17th November 2023).	P23/S0767/FUL	39 - 72
<b>9</b> <b>P23/S2141/FUL</b> <b>- Summer</b> <b>Cottage, Cane</b> <b>End, RG4 9HG</b>	Retrospective planning for change of use of three areas of land for dog walking including associated benches/tables and shelters, change of use of an area as dog adventure park and change of use of existing outbuilding for dog day care and dog grooming service, and installation of septic tank.	P23/S2141/FUL	73 - 94

